

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

7:00 PM

NO.	APPX. TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.		<u>Pledge of Allegiance</u>	Chairman Wagoner	
V.	7:05pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:10pm	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	7:30pm	<u>Approval of Minutes:</u> July 6, 2010 Regular Session July 6, 2010 Closed Session	The Board	1-19 20- 21
VIII.	7:35pm	<u>Public Hearing/Action to Set Public Hearing:</u> ** Special Note: Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion. (1) Set a Public Hearing for August 16, 2010:	Christopher Ong, Director Planning and Development	22 23

Zoning Ordinance Text
Amendments –
Articles 17 and 21
(2) Public Hearing:
CDBG Infrastructure Hook-up
Project

Christopher Ong, Director
Planning and
Development

IX.	8:00pm	<u>Board Appointments:</u>	
		(1) Planning Board	<u>Christopher Ong</u> , Director 24
		(2) Yadkin County Nursing/Adult Care Homes	Planning and Development 25- 26
		Community Advisory Committee – Reappointment of Peggy Boose	
X.	8:10pm	<u>Consent Agenda:</u>	
		(1) Budget Amendments – DSS	27
		Governing Body – Legal Services for Board	28
		(2) Contracts/Agreements – Health Department – Dorsetts	29- 33
		YVEDDI	34- 48
		Planning Department – ESRI	49- 61
		Highland Mapping	62- 77
		NWPCOG	78- 80
XI.	8:15pm	<u>Board Action:</u>	
		(1) County Slogan Contest	Clerk Brown 81-
		(2) COLA	County Manager Church 82
		(3) Agreement with PTCOG: Position Classification and Pay Study	County Manager Church 83 84- 95
		(4) Animal Euthanasia Procedures	96- 112

XII.	8:45pm	<u>Manager's Report/Board</u>	County Manager	
		<u>Action:</u>		
		(1) 911 Funds		113-
		(2) Private Roads		116
XIII.	9:00pm	<u>Recess</u>		
		<i>(Time may vary at discretion of the Chairman)</i>		
XIV.	9:15pm	<u>Calendar Notes:</u>	Chairman Wagoner	
		(1) What's Shakin' in the Valley		117-
		(2) Community Visioning Meeting		119
		Forbush Middle School		120
		7/20/10 at 7:00pm		
XV.	9:20pm	<u>Commissioner Comments</u>	The Board	
XVI.		<u>Closed Session</u>	The Board, County Attorney	
		<i>(If needed and may be reordered at the discretion of the Board)</i>		
XVII.		<u>Adjournment</u>		

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*